




**FORMAT FOR PARTICULAR OF STAFF TO BE SUBMITTED TO NRC, NCTE, JAIPUR
PARTICULARS OF STAFF**








Name and address of the Institution: Mahala Teacher Training Institute, Reengus

Course: B.A. B.Ed / B.Sc. B.Ed.







Sl. No.	Name with Date of Birth		Attested photograph of the appointed staff	Whether SC/ST/OBC/other Category	Designation	B.Ed. Yes/No		M.Ed. Yes/No		M.A (Education) Yes/No		Master's Degree in school subject Yes/No		Subject of Teaching	Ph. D. (Education/ Specify the subject) Yes/No	Passed UGC NET or equivalent Yes/No	Teaching Experience in Years	Teaching Experience in Recognized School/BEd. College (Enclose experience certificate from the Principal)	Date of initial appointment and NCTE Regulation under which he or she was appointed	Joining Date	Salary bank account number
	Age					If yes, %age of Marks	If yes, %age of Marks	If yes, %age of Marks	If yes, %age of Marks & specify the subject												
DETAILS OF TEACHING STAFF																					
(A) PRINCIPAL/HOD																					
1	SANJAY DUTTA			GEN	PRINCIPAL	65.05	58.57			59 & 62	HINDI & HISTORY	PAD Edu		19	5			15/5/2016			
2	AJIT KUMAR TRIVEDI			GEN	HOD	55	55			58	ECONIMICS	PAD Edu		8	4			1/5/2016			
3	MS. TARA HARTIWAL			OBC	LECTURER	61.4	65			55.22	HISTORY	PAD Edu (Pursuing)		6	6			1/5/2016			

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4	SHIPRA SINGH		GEN	LECTURER	65.11	67	55.44	CHEMISTRY	P.H.D Edu (Pursuing)	4	4	1/5/2016
5	SANJAY KUMAR MAHARAJA		SC	LECTURER	65.6	63.66	61	BIOLOGY		4	5	1/5/2016
6	KHUSHBU RANI AMETA		GEN	LECTURER	77.77	68.5	55.22	SANSKRIT		3	3	1/5/2016
7	HAZARI LAL		SBC	LECTURER	58.7	68.5	59.11	POLITICAL SCI.		2	2	1/5/2016
8	SUNITA SONI		OBC	LECTURER	78	68	52.33	PUB. ADM		3	3	1/5/2016
9	ARUN BALA RAJPUT		GEN	LECTURER	81.4	65.66	58.44	HINDI		5	5	1/5/2016
10	RAJ KUMAR		OBC	LECTURER	64.62	58.16	63.08	PHYSICS		6	4	1/5/2016

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11	RITA CHOUDHARY		OBC	LECTURER	76.33			55.4	GEOGRAPHY			2	2	1/5/2016
12	REETU SHARMA		GEN	LECTURER	70	67.2		62.3	ENGLISH			10	10	1/5/2016
13	BARU LAL		SC	LECTURER	76	65.33		57.68	SCIENCE			2	2	1/5/2016
14	SANDEEP VYAS		GEN	LECTURER				63.62	ART & CRAFT			4	4	1/5/2016
15	AMAN PRAKASH		GEN	LECTURER					MUSIC			10	10	1/5/2016
16	RAJ KUMAR KAUSHIK		GEN	LECTURER	64.50 (R.P.Ed.)			59.11 (M.P.Ed.)	PHY.EDU.			10	6	1/5/2016


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The above appointment have been made on the basis of recommendations of the Selection Committee constituted as per the policy of the UGC/the affiliating University/Affiliating Body.

Name & Signature of the Vishal Mahala
Authorized Representative of the Institution
Date 9/6/16 SECRETARY

Mahala Teachers Training Institute
Note: REENGUS, SIKAR (Raj) 332404
copy of professional qualification & experience certificate and attested photographs of staff duly countersigned by the competent authority of the affiliating body or endorsement of the same by submitting a written approval of the competent authority of the affiliating body as per the above format.

CERTIFICATE FROM THE MANAGEMENT

- (i) All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The academic staff of the institution (including part-time staff) is/shall be paid salary in such scale of pay as prescribed by the UGC/University/affiliating body from time to time through account payee cheque or as per advice into the bank account of employee specially opened for the propose. The supporting staff shall be paid as per the UGC/State Government/Central Government pay scale structure.
- (ii) The management of the institution shall discharge the statutory duties relating to pension, gratuity, provident fund, etc for its employees. The institution shall follow all the norms of the NCTE as amended from time to time.

अधिकारी
3998
09/06/2016
Name & Counter Signature with Seal of the Registrar/Competent Authority of the Affiliating Body*
V. A. Rao

अभिषेक शर्मा
अभिषेक शर्मा

Date 9/6/16.....

Vishal Mahala
Vishal Mahala
Mahala Teachers Training Institute

SECRETARY
It may be noted by the teacher education institution that in case of self finance institutions run by the pvt. Managements Registrar/President/Chairman of the concerned Management. In case of the Govt./University/aided Institutions details shall be signed by the Secretary/President/Chairman of the concerned Management. In case of the Govt./University/aided Institutions details shall be signed by the Registrar/Director/Principa/HOD of the institution.